

MAY 1, 1923

ENUMERATION FOR SCHOOL PURPOSES

Hanover

Township,
Town or City,

Lake

County, Indiana

By Frank Gouert Trustee

(ALL ENUMERATORS MUST BE PAID BY THE DAY.)

READ CAREFULLY THE NOTES AND REMARKS BELOW BEFORE TAKING THE ENUMERATION.

NOTES

NOTE 1. This report must be made to the County Superintendent on or before the first day of May, 1923, and a duplicate copy should be retained by each School Trustee.

NOTE 2. The law requires the enumeration to be taken between the 10th day of April and the 30th day of same month each year. Duplicate record of the enumeration is to be filed with the County Superintendent of Schools.

NOTE 3. The names and enumeration of colored persons are to be recorded separately.

NOTE 4. WHO INCLUDED IN THE ENUMERATION.

(a) In making the enumeration, the Trustee, or person so employed, shall distinguish between the white and colored children, enumerating them in separate lists, and shall list the names of parents, guardians, heads of families, or persons having charge of such child or children, male and female, shall list the full name and give the exact age and the sex of each child so enumerated, and shall secure the signature of either parent, guardian, head of family, or person having charge of such child or children, who shall certify to the correctness of the same under oath.

(b) He shall include in such list all unmarried persons between the ages of six and twenty-one years, whose parents, guardians, heads of families or persons having charge of such child or children are actual residents of the corporation.

(c) He shall enumerate no one who is not reported to him personally and properly certified to as herein provided, except in the case of minors who are dependent upon no one and not members of any family who may be reported as herein provided. PROVIDED, that if any parent, guardian, head of family, or person having charge of any child, shall be absent, the enumerator shall ascertain the facts required from other reliable sources and sign his own name to certificate herein required; and in case any parent, guardian, head of family, or person having charge of any child entitled to school privileges shall refuse to report to the enumerator any facts herein required, necessary to a full and accurate enumeration, he shall be deemed guilty of a misdemeanor, and upon conviction shall be fined not less than one nor more than ten dollars.

(d) In case of omission by the enumerator of any member of a family, said omission when discovered should be added, by interlining, and with proper data, with the other members of the family. In all such cases of omission, the signatures of parents, guardians, heads of families, or persons having charge of such child or children, should be required.

(e) Minors should be listed only at actual places of residence.

(f) Enumerators should satisfy themselves that all children enumerated belong to families permanently residing in the township, town or city, or otherwise entitled by law to be enumerated.

NOTE 5. Be sure to make an accurate report of the items entitled "No. of Congressional Township," and "Range of Congressional Township."

NOTE 6. A complete recapitulation must be made on page two. Don't forget to make a complete recapitulation of number of children residing in "Congressional Township."

NOTE 7. In filling the column "Employed" the enumerator should ascertain definitely what the child is doing and report the facts. If the child attends school indicate the kind of school, thus—Attends elementary public school, Attends public high school, Attends parochial school, Attends private school, Attends college, etc. If the child is regularly employed state the kind of employment, i. e., messenger boy, clerk in grocery, stenographer, farm laborer, carpenter, etc. If the child is unemployed simply state the fact.

NOTE 8. Years of schooling completed. Enter here the number showing the highest number of years of schooling completed. Grades: 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12. College or Normal: I, II, III, IV or fraction thereof. Examples: "11," indicates 11th grade completed; "II," indicates 2 years of college or normal school completed.

DON'TS

- (a) Do not enumerate married people.
- (b) Do not enumerate children of families that are temporary residents in the city.
- (c) Do not enumerate children who are attending school in the town or city and whose parents, guardians or heads of families reside elsewhere.
- (d) Do not enumerate persons born since April 30, 1921, or any person born previous to April 10, 1906.
- (e) Do not enumerate employes in factories or business houses at places of business. Such employes must be listed at their places of residence and should be listed by the enumerator provided for the territory in which such persons actually reside.

The attention of school officers is called to the following provision of the law, which must be followed in every detail:

"On the first day of school the Trustees, Boards of Trustees, or Commissioners of school corporations, shall furnish the Attendance Officer with the names of the children of compulsory age who are enumerated on the regular enumeration lists. These names shall be alphabetically arranged and shall give all the information contained in the regular enumeration returns. The County Commissioners shall provide necessary postage and such blanks as may be required by the State Board of Truancy or the State Superintendent of Public Instruction."

April 10,
1923

ENUMERATION OF CHILDREN FOR SCHOOL PURPOSES

Hanover

Township,
Town,
City,

Lake

County, Indiana

State of Indiana, Lake County, ss:

1. Frank Gouert

solemnly swear (or affirm) that I will enumerate the

School Children of Hanover Township, Lake County, Indiana, accurately and truly, to the best of my ability.

Frank Gouert Trustee, Enumerator

Subscribed in my presence and sworn to before me, this day of 1923

THE ABOVE OATH IS REQUIRED BY LAW.

NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN.	NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.)	DATE, AGE AND PLACE OF BIRTH.			OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. Persons either 14, 17, 18, 19 or 20 years of age. See Note 5 on front page.	Male—Indicate by using the figure 1 in proper column.	Female—Indicate by using the figure 1 in proper column.	No. of District.	No. of Congressional Township.	Range of Congressional Township.	IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET.		SIGNATURE OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED
		Month and Day.	Year.	Age.								Street No.	Name of Street.		
Armbruster, Otto	George A	4/23	'14	16	Hammond, Ind.	Att. Pub Sch	1	1	34	9					
	Helen A	3/10	'17	13	Hammond, Ind.	" " "		1	1	34	9				
Asche, Herman	Harry A	6/23	'12	17	Hanover Tp.	" H.S.	1		3	34	10				
	Ruby A	7/17	'15	14	" "	Att El Pub S		1	3	34	10				
Bang Enevold	William A	3/9	'14	15	Denmark	Att El Pub S	1		1	34	9				
	Charles A	4/10	'16	14	"	" " "	1		1	34	9				
	Roy A	3/28	'23	7	Omaha	" " "	1		1	34	9				
Bardlett, S.C.	Harriet A	"/11	'13	16	Chicago	" Priv S.		1	1	34	9				
Bate, Edward S	Edward P. A	9/4	'14	15	Rushville, Ind.	" H.S.	1		1	34	9				
Batterman, Fred	Evelyn A	3/25	'14	16	Crete, Ill.	Housework		1	3	34	10				
	Beulah A	10/3	'16	13	" "	Att El Pub S		1	3	34	10				
	Kenneth A	9/10	'18	11	" "	" " "	1		3	34	10				
	Laverne A	"/23	'20	9	" "	" " "		1	3	34	10				
Beckman, Herman	Mary A	"/23	'11	18	Berwyn Ill.	Att College		1	1	34	9				
	Margaret A	4/6	'18	12	" "	Att El Pub S		1	1	34	9				
Berlich, Fred	Catherine O	10/26	'14	15	Morris, Ill.	Home Unemp.		1	1	34	9				
	Carrie May A	4/22	'17	13	" "	Att El Pub S		1	1	34	9				
Berg, Fred	John A	12/24	'18	11	Hanover Tp.	" " "	1		1	34	9				
	A. Kent A	9/4	'20	9	" "	" " "	1		1	34	9				
	Tommy A	5/13	'23	6	" "	" " "	1		1	34	9				
Biesecker, L. Monte	Jane Juana	5/22	'21	8	" "	" " "		1	1	34	9				
Braenman, Andrew	Lorence A	2/13	'20	10	" "	Att Par School		1	2	34	9				
	Raymond A	3/24	'21	8	" "	" " "	1		2	34	9				
Blizzard, Horace	Gertrude A	10/27	'16	13	Chicago	Att El Pub S		1	1	34	9				
	Bernadine A	4/16	'19	11	"	" " "	1		1	34	9				
Bloesch, Rev. Ernest	Margaret A	12/10	'11	18	Sherburnville Ill	Att Nurse Training		1	4	34	10				
	Paul A	2/13	'14	16	" "	" H.S.	1		4	34	10				
	Walter A	10/17	'16	13	Thornton ..	" El Pub S.	1		4	34	10				
Bohling, William	Victor A	3/26	'11	18	Hanover Tp.	Farm Labor	1		1	34	9				
	Agatha A	4/23	'16	14	" "	Att El Pub S		1	1	34	9				
	Wilfred A	3/31	'21	9	" "	" " "	1		1	34	9				
Bolin, Earl	Mary Alice	6/2	'18	11	Phelps Co Mo	" " "		1	1	34	9				
	Bernice A	8/15	'19	10	Hanover Tp	" " "	1		1	34	9				

	NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN.	NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.)	DATE, AGE AND PLACE OF BIRTH.			OCCUPATION. State whether the child attends school is regularly employed or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. Persons under 16, 17, 18, 19 or 20 years of age. See Note 8 on front page.	Male—Indicate by using the figure 1 in proper column.	Female—Indicate by using the figure 1 in proper column.	No. of District.	No. of Congressional Township.	Range of Congressional Township.	If in a City, give Residence by Number and Street.		SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED
			Month and Day.	Year.	Age.								Street No.	Name of Street.		
1	Borger, Otto	Kenneth	a	9/10	11	18	Hanover Tp	Farm Laborer			4	34	9			
		Naomi	a	12/30	19	10	" "	Att El Publ.			4	34	9			
3	Brands, Christ.	Lillian	a	3/16	21	19	" "	Housework			4	34	9			
		Clara	a	5/18	13	16	" "	"			4	34	9			
		Raymond	a	4/8	15	15	" "	Att El Publ.			4	34	9			
		Albert	a	3/24	17	13	" "	" " "			4	34	9			
7	Brands, Herman	Arthur	a	6/17	10	19	" "	Farm Labor			4	34	10			
		Harvey	a	12/19	11	18	" "	"			4	34	10			
		Mildred	a	10/22	13	16	" "	Housework			4	34	10			
		Leona	a	5/26	16	13	" "	Att El Publ.			4	34	10			
		Ella	a	5/29	18	11	" "	" " "			4	34	10			
		Dorothy	a	8/20	22	7	" "	" " "			4	34	10			
13	Bremer, Charles	Delphine	a	1/25	22	8	" "	" " "			3	34	10			
14	Brennen, Martin	Eugene (Salisbury)	a	4/14	15	15	Chicago	" " "			1	34	9			
15	Brockman, Henry	Nelen	a	7/8	14	15	Hanover Tp	" " "			3	34	9			
		Pearl Ethel	a	6/22	18	11	" "	" " "			3	34	9			
17	Brockman, William	Alice	a	3/16	15	14	" "	" " "			3	34	10			
		Elmer	a	8/30	17	12	" "	" " "			3	34	10			
19	Brown, Elsworth	Lucille	a	11/2	12	17	" "	Housework			1	34	9			
		Walter	a	12/1	18	11	" "	Att El Publ.			1	34	9			
		Sherman	a	5/22	23	6	" "	" " "			1	34	9			
22	Bush, Michael	George	a	6/2	10	19	" "	Farm Laborer			3	34	9			
		Cornelius	a	11/6	12	17	" "	"			3	34	9			
		Anetta	a	11/29	14	15	" "	Att N.S.			3	34	9			
		Elizabeth	a	7/24	17	13	" "	" El Publ.			3	34	9			
26	Callahan, John	John	a	4/12	22	8	Ireland Pa	" Publ.			2	34	9			
		Mary Jane	a	4/22	24	6	Hanover Tp	" " "			2	34	9			
28	Cecitka, Charles	Mary	a	7/10	10	20	Chicago	Housework			1	34	9			
		Lillian	a	6/9	12	17	"	"			1	34	9			
		Blanche	a	10/26	15	14	"	Att N.S.			1	34	9			
31	Claus, Herman	Irvin	a	6/1	10	19	Hanover Tp	Carpenter			3	34	9			
32	Coffin, Cordie	Marvin	a	7/7	24	6	" "	Att El Publ.			1	34	9			
33	Connelly, William	Marvin (Hilberg)	a	6/14	16	13	Chicago	" " "			1	34	9			
		Stewart	a	4/3	17	12	"	" " "			1	34	9			

NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN	NAME OF CHILD ENUMERATED. <small>(When surname of child is not the same as the head of the family the full name should be given in the list.)</small>	DATE, AGE AND PLACE OF BIRTH.			OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. <small>(Read Note 7 on the front page, and give all the information requested.)</small>	Years of schooling completed. Persons either 14, 17, 18, 19 or 20 years of age. See Note 8 on front page.	Male—Indicate by using the figure 1 in proper column.	Female—Indicate by using the figure 1 in proper column.	No. of District.	No. of Congressional Township.	Range of Congressional Township.	IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET.		SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED.
		Month and Day.	Year.	Age.								Street No.	Name of Street.		
	John	a	6/9	'18	11	Chicago	El. Pub. S.		1	1	34	9			
	Eugene	a	6/13	'19	10	"	" " "		1	1	34	9			
	Patsy	a	10/23	'20	9	"	" " "		1	1	34	9			
	William	a	11/9	'21	8	"	" " "		1	1	34	9			
	Florence	a	11/9	'24	6	"	" " "		1	1	34	9			
6	Cordua, Fred	Fred	a	8/9	'20	9	Hammond	" " "	1	1	34	9			
1	Courchene, Louis	Robert	a	4/13	'19	11	Chicago	" " "	1	1	34	9			
	Louis	a	5/16	'24	6	"	" " "		1	1	34	9			
10	Deckman, Charles	Loris	a	6/19	'15	14	Lady Ill	" " "	1	3	34	10			
11	Dewes, Albert	Dorothy	a	7/22	'15	15	Hanover Sp.	" " "	1	4	34	9			
	Laurence	a	2/14	'16	14	"	" " "		1	4	34	9			
	Arthur	a	3/19	'17	13	"	" " "		1	4	34	9			
	Genevieve	a	4/25	'18	12	"	" " "		1	4	34	9			
	Richard	a	1/19	'21	9	"	" " "		1	4	34	9			
	Alfred	a	6/17	'22	7	"	" " "		1	4	34	9			
17	Dewes, John	Mildred	a	5/24	'20	9	"	"	1	2	34	9			
	Elmer	a	3/12	'23	7	"	" " "		1	2	34	9			
19	Drescher, William	Alvina	a	7/15	'15	14	"	"	1	4	34	9			
	William	a	10/24	'21	8	"	" " "		1	4	34	9			
24	Eads, Robert	Roger	a	12/3	'11	18	Frankfort Ill	Clerk	1	1	34	9			
23	Easto, Henry B	Vernon	a	3/14	'13	17	Palmer, Ind.	Farm Labour	1	1	34	9			
	Myra Alice	a	4/23	'14	16	"	"	Housework	1	1	34	9			
	Richard	a	3/27	'17	13	"	"	At. El. Pub. S.	1	1	34	9			
	Irvin	a	8/19	'18	11	"	"	" " "	1	1	34	9			
27	Endress, John C.	John H.	a	9/15	'10	19	Crown Point	Kitchen Apprentice	1	1	34	9			
	Margaret B.	a	7/13	'12	17	"	"	Housework	1	1	34	9			
	Ruth L.	a	10/22	'22	7	Gary Ind.	At. El. Pub. S.		1	1	34	9			
30	Engel, Anton	Herman	a	7/15	'12	17	Hanover Sp.	Farm Labour	1	2	34	9			
	Michael	a	9/20	'14	15	"	"	At. Pub. S.	1	2	34	9			
	Arnold	a	2/24	'17	13	"	"	" " "	1	2	34	9			
	Henry	a	10/24	'19	10	"	"	" " "	1	2	34	9			

1	NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN	NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.)	DATE, AGE AND PLACE OF BIRTH.			OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. Persons either 14, 17, 18, 19 or 20 years of age. See Note 8 on front page.	Male—Indicate by using the figure 1 in proper column.	Female—Indicate by using the figure 1 in proper column.	No. of District.	No. of Congressional Township.	Range of Congressional Township.	IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET.		SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED.
			Month and Day.	Year.	Age.								Street No.	Name of Street.		
1	Engel, Joseph	Henry	a	7/17	12	17	Hanover Tp	Farm Laborer		1	2	34	9			
		Eleanor	a	8/26	15	14	" "	Att Par School			1	2	34	9		
3	Ericson, John	Dorothy	a	2/8	22	8	" "	Att El Pub S			1	3	34	9		
5	Fedler, J Edward	Roy	c	10/24	13	16	" "	Unemployed		1	1	34	9			
		William	a	6/8	21	8	" "	Att El Pub S		1	1	34	9			
		Janet	a	6/25	24	6	" "	" " "			1	1	34	9		
8	Felock, Michael	Helen	a	4/23	11	19	" "	Housework			1	2	34	9		
		Arnold	a	7/27	20	9	" "	Att Par S		1	2	34	9			
10	Fugle, Edward	Dorothy	a	3/23	15	15	Center Tp	" " "			1	2	34	9		
		Wilfred	a	3/16	17	13	Hanover Tp	" " "		1	2	34	9			
		Ruth	a	11/27	19	10	" "	" " "			1	2	34	9		
		Agnes	a	6/25	21	8	" "	" " "			1	2	34	9		
14	Fricke, Henry	Bernard	a	4/18	18	11	" "	Att El Pub S		1	4	34	10			
16	Geit, Fred	Eugene	a	6/9	10	19	Hammond	Oil Station Att		1	1	34	9			
		Fred	a	7/5	12	18	" "	" " "		1	1	34	9			
18	Gerhardt, C. L.	Robert	a	2/15	18	12	Johnstown Pa	Att El Pub S		1	1	34	9			
		Paul	a	4/25	21	9	Chicago	" " "		1	1	34	9			
20	Gerold, Peter	Emil	a	12/18	10	19	Hanover Tp	Farm Laborer		1	2	34	9			
21	Govert, Frank	Victor	a	6/5	11	18	" "	" "		1	2	34	9			
		Andrew	a	7/31	13	16	" "	" "		1	2	34	9			
		Lawrence	a	5/22	15	14	" "	Att H S		1	1	34	9			
		Henry	a	7/29	17	12	" "	Att Par School		1	2	34	9			
		Matilda	a	10/2	18	11	" "	" " "			1	2	34	9		
26	Gurity, George	Arthur	a	6/28	12	17	West Cr Tp	Farm Laborer		1	3	34	10			
		Melvin	a	2/1	16	14	" " "	Att El Pub S		1	3	34	10			
		Anna	a	12/9	19	9	" " "	" " "			1	3	34	10		
		Earl	a	8/26	21	7	" " "	" " "		1	3	34	10			
30	Hain, Frank	Eva	a	6/23	18	11	Hanover Tp	" " "		1	1	34	9			
		Frank	a	3/2	21	9	" "	" " "		1	1	34	9			
		Elice	a	12/26	22	7	" "	" " "		1	1	34	9			
33	Honn, Frank	Dorothy	a	5/31	24	6	Steger, Ill	" " "		1	1	34	9			

1	NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN	NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.)	DATE, AGE AND PLACE OF BIRTH.			OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. Persons either 14, 15, 16, 17 or 18 years of age. See Note 8 on front page.	Male—Indicate by using the figure 1 in proper column.	Female—Indicate by using the figure 1 in proper column.	No. of District.	No. of Congressional Township.	Range of Congressional Township.	IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET.		SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED.
			Month and Day.	Year.	Age.								Street No.	Name of Street.		
1	Henn, Henry	Richard	a 3/12	'15	14	Hanover Tp	Att H.S.	1	1	34	9					
		Raymond	a 10/6	'19	10	" "	Att El Pub S.	1	1	34	9					
		Mildred	a 2/	'24	6	" "	" " "		1	1	34	9				
4	Herlitz, Louis	Ruth	a 7/30	'18	11	" "	" " "		1	1	34	9				
		Louis	a 1/15	'22	8	" "	" " "		1	1	34	9				
6	Hitzeman, Edwin	Raymond	a 7/14	'20	10	So Dakota	" " "	1	4	34	9					
		Lillian	a 8/19	'22	8	" "	" " "		1	4	34	9				
8	Hitzeman, Bernard	Lester B	a 8/8	'20	9	Hanover Tp	" " "	1	3	34	9					
9	Hoffman, Irwin	Clifford	a 12/11	'16	13	" "	" " "	1	1	34	9					
		Russell	a 4/5	'21	7	" "	" " "	1	1	34	9					
11	Horner, Peter	Alex (Bixenman)	a 12/19	'09	20	Oklahoma	Concrete Apprentice	1	2	34	9					
		Harvey ("	a 5/22	'14	16	" "	Labner (Miscellaneous)	1	2	34	9					
13	Howkinson, J. Harry	George	a 1/26	'11	18	Hanover Tp	Att College	1	1	34	9					
		Alice	a 6/13	'16	13	" "	Att El Pub S.	1	1	34	9					
15	Howkinson, Martin	David	a 3/30	'16	14	" "	" " "	1	1	34	9					
		Robert	a 7/27	'19	10	" "	" " "	1	1	34	9					
17	Huppenthal, N.	Henry	a 6/9	'17	12	St John Tp	Att Par School	1	2	34	9					
18	Huseman, Joseph	Dorothy	a 6/29	'12	17	West Cr Tp	Housework	1	2	34	9					
		Esther	a 1/28	'14	15	" " "	Att Par S.	1	2	34	9					
		William	a 1/7	'16	13	" " "	" " "	1	2	34	9					
		Eugene	a 6/22	'20	9	" " "	" " "	1	2	34	9					
		Leona	a 6/9	'23	6	Hanover Tp	" " "	1	2	34	9					
23	Huseman Mrs. Joe	Andrew	a 5/7	'10	19	" "	Farm Labor	1	2	34	9					
		Marie	a 7/15	'12	18	" "	Housework	1	2	34	9					
		Irene	a 3/27	'20	10	" "	Att Par S.	1	2	34	9					
		Wilbur	a 1/18	'23	7	" "	" " "	1	2	34	9					
27	Jellison, John	Malcom	a 10/16	'20	9	" "	Att El Pub S.	1	1	34	9					
		Wanda	a 2/9	'22	8	" "	" " "	1	1	34	9					
		Harold	a 3/14	'23	7	" "	" " "	1	1	34	9					
30	Jung, George	Arthur	a 3/2	'20	20	" "	Farm Labor	1	2	34	9					
33	Kenning, Louis	Ethel May	a 6/19	'19	10	" "	Att Par School	1	2	34	9					

NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN	NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.)	DATE, AGE AND PLACE OF BIRTH.			OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. Persons either 16, 17, 18, 19 or 20 years of age. See Note 8 on front page.	Male—Indicate by using the figure 1 in proper column.	Female—Indicate by using the figure 1 in proper column.	No. of District.	No. of Congressional Township.	Range of Congressional Township.	IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET.		SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED.
		Month and Day.	Year.	Age.								Street No.	Name of Street.		
1 Klein, Mark	Margorie	a	1/12	20	10	Hanover Tp	Att Par School		1	2	34	9			
	Jerome	a	5/3	22	8	" "	" "		1	2	34	9			
	Marion	a	3/	24	6	" "	" "		1	2	34	9			
4 Kline, Frank	Lawrence	a	7/10	09	20	" "	Farm Laborer		1	2	34	9			
	Cecilia	a	1/18	11	19	" "	Maid		1	2	34	9			
	Mary	a	2/2	13	17	" "	Housework		1	2	34	9			
	Agnes	a	3/3	15	14	" "	Att Par S.		1	2	34	9			
	Veronica	a	7/27	17	12	" "	" "		1	2	34	9			
	Leo	a	8/1	20	9	" "	" "		1	2	34	9			
	Elizabeth	a	2/17	23	7	" "	" "		1	2	34	9			
11 Kretz, Adam	Stella	a	10/31	10	19	" "	Clerk		1	2	34	9			
	Dorothy	a	8/17	12	17	" "	Housework		1	2	34	9			
	Henry	a	8/30	14	15	" "	Att Par S.		1	2	34	9			
	Andrew	a	7/2	18	11	" "	Home (crippled)		1	2	34	9			
	Adam	a	7/10	20	9	" "	Att Par S.		1	2	34	9			
	Vernon	a	2/10	23	7	" "	" "		1	2	34	9			
17 Kretz, Frank	Raymond	a	1/30	11	19	" "	Farm Laborer		1	2	34	9			
	Michael	a	9/10	12	17	" "	" "		1	2	34	9			
	Arnold	a	9/25	15	14	" "	Att Par School		1	2	34	9			
	Frank	a	10/8	18	10	" "	" "		1	2	34	9			
21 Kurack, Otto	John	a	12/20	23	6	" "	" "		1	2	34	9			
23 Landon, William	Sarah	a	7/15	12	17	Chicago	All N.S.		1	1	34	9			
24 Langen, Math	Frankie	a	11/23	13	16	El Paso, Ill	" "		1	1	34	9			
25 Lee, Charles	Albert	a	7/27	11	18	Shelby Ind	Carpenter		1	1	34	9			
	Charlotte	a	7/19	18	12	" "	Att Par S.		1	1	34	9			
27 Ludwig, Louis	Madeline	a	1/23	10	20	Hanover Tp	Housework		1	1	34	9			
	Margaret	a	8/23	11	18	" "	" "		1	1	34	9			
	Francis	a	11/23	15	14	" "	Att Par S.		1	1	34	9			
	Sylvester	a	5/2	17	13	" "	" "		1	1	34	9			
	Genevieve	a	5/24	18	11	" "	" "		1	1	34	9			
	Bernice	a	2/9	20	10	" "	" "		1	1	34	9			
	Louis	a	4/10	21	9	" "	" "		1	1	34	9			
	Virgil	a	10/9	22	7	" "	" "		1	1	34	9			
	Pearl	a	10/9	22	7	" "	" "		1	1	34	9			

	NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN	NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.)	DATE, AGE AND PLACE OF BIRTH.			OCCUPATION. State whether the child attends school, is regularly employed or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. Persons either 14, 17, 18, 19 or 20 years of age. See Note 8 on front page.	Male—Indicate by using the figure 1 in proper column.	Female—Indicate by using the figure 1 in proper column.	No. of District.	No. of Congressional Township.	Range of Congressional Township.	IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET.		SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED.
			Month and Day.	Year.	Age.								Street No.	Name of Street.		
1	Massoth, Adam	Clara	a	3/2	'10	20	Hanover Tp	Housework		1	2	34	9			
		Marie	a	8/5	'14	15	" "	Att Par Schol		1	2	34	9			
3	Massoth Adolph	Ruth	a	9/8	'13	16	" "	Housework		1	2	34	9			
		Charles	a	8/31	'16	13	" "	Att Par Schol		1	2	34	9			
		Adolph	a	8/31	'16	13	" "	" "		1	2	34	9			
		Celeste	a	2/8	'21	9	" "	" "		1	2	34	9			
7	Mager, Nicholas	Raymond	a	4/24	'14	16	" "	Att H. S.		1	1	34	9			
8	Meyer, Edwin	Leslie	a	10/8	'10	19	" "	Farm Labour		1	3	34	9			
9	Meyer, Emil	Elwood	a	5/26	'14	15	" "	Att H. S.		1	4	34	9			
10	Meyer, Ernest	Marcella	a	5/1	'15	14	" "	Att El Pub S		1	3	34	10			
		Lucille	a	10/5	'17	12	" "	" "		1	3	34	10			
12	Meyer, Howard	Howard	a	4/10	'16	14	" "	" "		1	1	34	9			
13	Meyer, Mrs L. J.	Ralph (Dorothy)	a	4/18	'15	15	" "	" "		1	1	34	9			
14	Michels, Mrs John	Marion	a	1/26	'14	16	Chicago	Att H. S.		1	1	34	9			
15	Miller, Ernest	Ernest	a	5/20	'09	19	Beecher Ill	Labour Golf Course		1	3	34	9			
16	Miller, Mrs Mary	Peter	a	1/9	'13	17	Hanover Tp	Farm Labour		1	2	34	9			
		John	a	7/6	'15	14	" "	Att Par Schol		1	2	34	9			
		Ruth Helen	a	10/28	'17	12	" "	" "		1	2	34	9			
19	Mitch, George	Mayjore Lou	a	12/23	'22	7	" "	Att El Pub S		1	1	34	9			
20	Mc Laughlin A J	Martha	a	6/1	'09	20	" "	Priv Sec.		1	1	34	9			
		Margaret	a	7/25	'11	18	" "	Att College		1	1	34	9			
		Virginia	a	4/9	'17	13	" "	Att El Pub S		1	1	34	9			
24	Nelson, John	Bernice	a	10/9	'10	19	" "	Housework		1	1	34	9			
25	Oendorf, Edward	Dorothy	a	5/19	'10	19	" "	Housework		1	4	34	10			
		Harriet	a	6/12	'17	12	" "	Att El Pub S		1	4	34	10			
		Ralph	a	1/10	'21	8	" "	" "		1	4	34	10			
30	Piepho, Henry	Gilbert	a	1/9	'11	19	" "	Farm Labour		1	4	34	9			
		Lillian	a	6/20	'15	14	" "	Att El Pub S		1	4	34	9			
2	Rascher, Joseph	Norbert	a	3/30	'11	19	" "	Att College		1	3	34	10			
		Marcella	a	1/9	'14	16	" "	Att Priv Schol		1	3	34	10			
		Frances Marya	a	1/12	'19	11	" "	" "		1	3	34	10			

NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN	NAME OF CHILD ENUMERATED. <small>(When surname of child is not the same as the head of the family the full name should be given in the list.)</small>	DATE, AGE AND PLACE OF BIRTH.				OCCUPATION. State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. State whether 16, 17, 18, 19 or 20 years of age. See Note 8 on front page.	Male—Indicate by using the figure 1 in proper column.	Female—Indicate by using the figure 1 in proper column.	No. of District.	No. of Congressional Township.	Range of Congressional Township.	IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET.		SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED.
		Month and Day.	Year.	Age.	PLACE.								Street No.	Name of Street.		
1	Rau, Charles	Alvina	a 5/29	'10	19	Hanover Tp	Homework		1	3	34	9				
2	Reichert, Bernard	Ruby	a 9/2	'16	13	" "	Att El Publ.		1	3	34	9				
		Della	a 5/24	'18	11	" "	" " "		1	3	34	9				
		Elroy	a 1/18	'21	9	" "	" " "		1	3	34	9				
5	Reichert, Joseph	Herbert	a 5/4	'20	9	" "	" " "		1	4	34	10				
		Margaret Jane	a 7/18	'24	6	" "	" " "		1	4	34	10				
7	Rhein, Joseph	Eleanor	a 11/13	'09	20	" "	Clerk		1	2	34	9				
		Dorothy	a 3/5	'14	16	" "	Att. Priv. S.		1	2	34	9				
		Francis	a 12/29	'15	14	" "	Att. Par. S.		1	2	34	9				
		Cecilia	a 12/5	'19	10	" "	" " "		1	2	34	9				
11	Rhein, William	Mildred	a 11/26	'20	9	" "	" " "		1	2	34	9				
		Frederick	a 8/21	'23	7	" "	" " "		1	2	34	9				
13	Ricksucker, H. A.	Dorothy	a 12/12	'13	16	Chicago	Homework		1	1	34	9				
		Norma	a 4/19	'21	9	" "	Att El Publ.		1	1	34	9				
15	Russell Mrs M	Milfred K.	a 9/13	'14	15	Hanover Tp	" " "		1	4	34	9				
16	Rutkowski, Charles	Fred	a 6/30	'10	19	" "	Farm Labour		1	2	34	9				
		Albert	a 5/29	'13	16	" "	" " "		1	2	34	9				
19	Sabermiak, Anton	George	a 12/16	'12	17	Hanover Tp	Farm Labour		1	2	34	9				
		Harold	a 2/19	'15	15	" "	Att. Par. S.		1	2	34	9				
		John	a 10/28	'16	13	" "	" " "		1	2	34	9				
		Florence	a 3/22	'18	12	" "	" " "		1	2	34	9				
		Raymond	a 3/11	'20	10	Becher, Ill	" " "		1	2	34	9				
		Lucille	a 1/27	'22	8	" "	" " "		1	2	34	9				
		Clarence	a 8/20	'24	6	" "	" " "		1	2	34	9				
27	Sabermiak Frank	Josephine	a 7/25	'13	16	Hanover Tp	Att. H. S.		1	1	34	9				
28	Sabermiak Frank J.	Dorothy	a 4/4	'18	12	" "	Att. Par. S.		1	2	34	9				
		James	a 9/21	'20	9	" "	" " "		1	2	34	9				
30	Sauer, Henry	Mary Jane	a 8/3	'22	7	" "	" " "		1	2	34	9				
31	Schafer, Frank	Francis	a 9/22	'22	7	" "	" " "		1	2	34	9				
		Ralph	a 12/20	'23	6	" "	" " "		1	2	34	9				
33	Schreiber, Mrs Agnes	Lester	a 8/15	'21	8	" "	" " "		1	2	34	9				
34	Schreiber, John	Marion	a 1/3	'22	8	" "	" " "		1	2	34	9				
35	Schreiber, Charles	Robert	a 12/3	'19	10	" "	Att El Publ.		1	3	34	9				

NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN	NAME OF CHILD ENUMERATED. (When surname of child is not the same as the head of the family the full name should be given in the list.)	DATE, AGE AND PLACE OF BIRTH.			OCCUPATION. State whether the child attends school, is regularly employed or unemployed. (Read Note 7 on the front page, and give all the information requested.)	Years of schooling completed. Persons either 14, 17, 18, 19 or 20 years of age. See Note 8 on front page.	Male—Indicate by using the figure 1 in proper column.	Female—Indicate by using the figure 1 in proper column.	No. of District.	No. of Congressional Township.	Range of Congressional Township.	IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET.		SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS REQUIRED AND SUBSCRIBED.
		Month and Day.	Year.	Age.								Street No.	Name of Street.		
1 Schreiber, Michael	Marie	a 4/27	'11	17	Hanover Tp	Housework		1	2	34	9				
2 Schreiber, Philip	Clarence	a 11/29	'12	14	" "	Farm Labour	1		2	34	9				
	Sylvia	a 1/22	'16	14	" "	Att Par S.		1	2	34	9				
4 Schutz, Valentine D.	Clara	a 9/16	'12	17	Lowell, Ind.	Housework		1	1	34	9				
	Carl	a 8/13	'16	13	" "	Att Par S.	1		1	34	9				
6 Schutz, John	Joseph	a 6/28	'11	18	Hanover Tp	Manage Mch.	1		2	34	9				
	James	a 3/24	'20	10	" "	Att Par S.	1		2	34	9				
	Thomas	a 8/20	'21	8	" "	" " "	1		2	34	9				
9 Seegers, Henry	Leslie	a 5/20	'11	18	" "	Farm Labour	1		4	34	9				
10 Schmal, Walter	Richard	a 7/13	'24	6	" "	Att El Pub S.	1		2	34	9				
11 Schoenbeck, Herman	Vergil	a 8/27	'23	6	" "	" El Pub S.	1		4	34	10				
12 Schausen, Harry	Wilbur	a 1/22	'17	13	" "	" " "	1		4	34	10				
	Laverne	a 7/12	'30	9	" "	" " "	1		4	34	10				
14 Segert, Alfred	Walter	a 3/28	'18	12	" "	" " "	1		4	34	10				
	Raymond	a 2/18	'20	10	" "	" " "	1		4	34	10				
	Erna	a 8/12	'23	6	Crete Tp. Ill	" " "	1		4	34	10				
17 Segert, Fred	Arnold	a 5/10	'14	15	Hanover Tp	" " "	1		4	34	9				
	Selma	a 11/9	'15	14	" "	" " "	1		4	34	9				
19 Segert, Henry	Clara	a 7/25	'10	19	" "	Housework	1		3	34	10				
20 Segert, Herman	Wilbur	a 11/17	'22	7	" "	Att El Pub S.	1		4	34	10				
21 Segert, William	Herbert	a 7/15	'11	18	" "	Farm Labour	1		4	34	9				
	Edwin	a 10/2	'15	14	" "	Att El Pub S.	1		4	34	9				
23 Shafer, Adam	Genella	a 11/21	'24	6	" "	Att Par S.	1		2	34	9				
24 Singleton, Fred	Gordon	a 4/17	'12	18	Shelby, Ind	Unemployed	1		1	34	9				
	Garnard	a 12/16	'13	16	" "	"	1		1	34	9				
	Fred Jr.	a 10/18	'19	10	" "	Att El Pub S.	1		1	34	9				
2 Skridulis, Susie	Estella (Paskurski)	a 1/30	'15	15	Cicero, Ill	" " "	1		1	34	9				
	Bernice (")	a 3/26	'16	14	" "	" " "	1		1	34	9				
	Anthony (")	a 2/21	'18	12	" "	" " "	1		1	34	9				
	Charles (")	a 7/16	'20	9	" "	" " "	1		1	34	9				
3 Spanier, Walter	Edna	a 5/29	'10	19	Hanover Tp	Housework	1		1	34	9				
	Harvey	a 7/12	'12	17	" "	Unemployed	1		1	34	9				
30 Stulzenbach, William	Lydia	a 6/16	'11	18	" "	Housework	1		4	34	10				
	Lavina	a 7/15	'14	15	" " "	Att El Pub S.	1		4	34	10				

NAMES OF PARENTS, GUARDIANS, HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN	NAME OF CHILD ENUMERATED. <small>(When surname of child is not the same as the head of the family the full name should be given in the list.)</small>	DATE, AGE AND PLACE OF BIRTH.			OCCUPATION. <small>State whether the child attends school, is regularly employed, or unemployed. (Read Note 7 on the front page, and give all the information requested.)</small>	Years of schooling completed. <small>Persons under 18, 17, 16, 15 or 14 years of age. See Note 8 on front page.</small>	Male—Indicate by using the figure 1 in proper column.	Female—Indicate by using the figure 1 in proper column.	No. of District.	No. of Congressional Township.	Range of Congressional Township.	IF IN A CITY, GIVE RESIDENCE BY NUMBER AND STREET.		SIGNATURE OF PARENTS, GUARDIANS OR HEADS OF FAMILIES, OR PERSONS HAVING CHARGE OF CHILD OR CHILDREN, OR OTHER PERSONS WHO ARE AUTHORIZED TO CERTIFY UNDER OATH TO THE CORRECTNESS OF THIS ENUMERATION. I solemnly swear or affirm that the Enumeration opposite my name is correct, as I verily believe.	I, THE ENUMERATOR, HEREBY CERTIFY THAT I HAVE PERSONALLY ADMINISTERED THE OATH OR AFFIRMATION AS SUBJOINED AND SUBSCRIBED.
		Month and Day.	Year.	Age.								PLACE.	Street No.		
1 Spieler, Henry	Joseph	a	4/26	13	17	Hanover Tp	Farm Laborer	1		1	34	9			
	Edward	a	6/27	15	14	"	Att El Pub S.	1		1	34	9			
	Cecilia	a	7/2	17	12	"	" Par S.		1	2	34	9			
	Elmer	a	3/19	20	10	"	" El Pub S.	1		1	34	9			
	Raymond	a	7/4	22	7	"	" " "	1		1	34	9			
6 Stoll, William	William	a	8/27	10	19	Whiting Ind	Gas Station Att	1		1	34	9			
	Lawrence	a	12/17	13	16	"	Att El Pub S.	1		1	34	9			
	Viola	a	12/2	14	15	"	" " "		1	1	34	9			
	Wilbur	a	1/30	22	8	"	" " "	1		1	34	9			
10 Stilson, Elmer	Cora	a	2/30	12	18	Chicago	Att Bus College		1	1	34	9			
11 Stutz, Fred	Helen	a	10/28	12	17	Hanover Tp.	Att H. S.		1	1	34	9			
	Lawrence	a	4/16	13	17	"	" " "	1		1	34	9			
	Frederic	a	10/1	15	14	"	" Par S.	1		2	34	9			
	Blanche	a	8/12	20	9	"	" " "		1	2	34	9			
	Maude	a	8/22	23	6	"	" " "		1	2	34	9			
17 Thiel, William	Conrad	a	6/28	14	15	Schneider Ind	Att H. S.	1		1	34	9			
	Martha	a	8/29	17	12	"	Att El Pub S.		1	1	34	9			
	Robert	a	4/24	23	7	"	" " "	1		1	34	9			
20 Thoms, Verne	Viola	a	3/27	24	6	Hanover Tp	" " "		1	4	34	10			
21 Turnquist, Ada	Donald	a	6/6	09	20	Chicago	Farm Laborer	1		1	34	9			
23 Wachter, Frank	Sylvia	a	11/18	16	13	Hanover Tp	Att Par School		1	2	34	9			
	Grace	a	1/31	20	10	"	" " "		1	2	34	9			
	Frank, Jr	a	11/22	21	8	"	" " "	1		2	34	9			
4 Watt, James	Janus	a	5/4	18	11	"	Att El Pub S.	1		1	34	9			
	A. Donald	a	11/2	20	9	"	" " "	1		1	34	9			
	Gordon	a	9/16	23	6	"	" " "	1		1	34	9			
29 Warty, Michael	Viola	a	10/4	20	9	Mundelein, Ill	Housework		1	2	34	9			
30 Weaver, Joseph	Mary Claire	a	8/19	22	7	Omaha	Att El Pub S.	1	1	1	34	9			
31 Whittle, Ben	Marion	a	7/14	17	13	Saskatchewan Can.	" " "		1	4	34	9			
	Ben, Jr.	a	6/5	17	11	Sedgwick Co Kas	" " "	1		4	34	9			

RECAPITULATION BY DISTRICTS

No. of District.	WHITE.		COLORED.		Total Number of Children between 6 and 21 years of age.	Total Number of Children between 14 and 16 years of age.	Total Number of Children Attending School.		Total Number of Children Regularly Employed.		Total Number of Children Unemployed.		REMARKS
	Males.	Females.	Males.	Females.			Males.	Females.	Males.	Females.	Males.	Females.	
1	45	54	0	0	129	29	61	42	10	11	4	1	
2	61	45	0	0	106	18	43	33	18	12	0	0	
3	14	21	0	0	35	10	8	17	6	4	0	0	
4	29	23	0	0	52	14	23	16	6	7	0	0	
	179	143	0	0	322	71	135	108	40	34	4	1	

State of Indiana,

Lake

County,

SS:

Before me, _____, personally came

_____ who, being duly sworn, depose and saith

that the foregoing enumeration has been taken and returned accurately and truly to the best of his knowledge and belief, and that such list contains the names of all the youths so enumerated and no others.

May,

1900

Frank G. Gove

Trustee

President Board of Trustees

T. 34 R. 9 277
T. 34 R. 10 45
T. _____ R. _____
T. _____ R. _____
T. _____ R. _____
T. _____ R. _____

Said children reside in Congressional Township, as follows:

CHILDREN OF SCHOOL AGE

STATE OF INDIANA

County of

TO THE COUNTY SUPERINTENDENT

ENUMERATION RETURN

CHILDREN OF SCHOOL AGE

Township,
Town,
City,

For the School Year 192 - 192

Received at the Office of the County Superintendent,
examined and filed.

County Superintendent

192

Wm. B. Burford, Printer, Indianapolis.

STATE OF INDIANA,

County of

ss:

I, _____ the Trustee (or President of the Board of Trustees)
of _____ in said County, do solemnly swear that the foregoing return is a correct
copy of the enumeration made under oath, and that I believe it is full and accurate, and has been made in
strict compliance with the law and the directions of the State Department of Public Instruction contained
on the first page of this report, and that the enumeration does not include persons who are not entitled
to be enumerated.

Trustee

Subscribed and sworn to before me, this _____ day of _____ 192

County Superintendent